

OUR STUDENTS

Where They Are and What They are Doing.

Ed Note: Let us hear from you semi-occasionally so that we can pass the news on.

Winston Gilbert has been pastor at Cyril for some time and it is reported the Assembly is thriving. John Webb, another of the students in the first year of S. B. S. history is living there.

Vera Riley is working with her father this summer. He was the evangelist at the great state camp meeting at Anadarko, Wm. Burton McCafferty was the Bible teacher.

Homer Endersby and wife (formerly Opal Cox) are now living in Amarillo, Texas, where Brother Endersby is Principal of The Shield of Faith School.

S. B. S. is represented on the foreign mission fields by six students: Norman Moffatt in India, Jennie and Anna Kulka in Czecko-Slovakia, and Hugh P. Jeter and wife (nee Theola Tucker) and his sister, Louise Jeter, in Peru, South America. Many more of our graduates stand ready to go when the Lord opens the doors.

Roy Bulta and wife (nee Alberta Babbitt) did good work in the pastorate at Corwin, Kansas. They are now located at Harper, Kansas.

E. J. Bradshaw is pastor at Skedee, Oklahoma.

Miss Celia Swank has been preaching at her home church at Ninnekah, Oklahoma this summer. She will continue on the S. B. S. Faculty.

Ted Vasser has been serving his home church at Pawhuska, Oklahoma now for about a year, and the church has made fine progress. His wife (nee Esteele Barnett) is a great help in the work, preaching the Word in the power of the Spirit.

Hildreth Etheridge is holding meetings at Norfolk, Nebraska. During the past year she has held several evangelistic campaigns in Iowa and Nebraska.



Robert L. McCutchan

Tulsa, Oklahoma

Brother McCutchan will be on the Faculty of Southwestern again this year.

Camille Bishop and Kate Wise have been holding meetings in Arkansas, but recently Camille Bishop has been with her parents at Woodward, Oklahoma.

Austin Unruh has served a year as an assistant at the Latin-American Bible School at San Antonio, Texas. This has afforded him a wonderful opportunity to learn Spanish, and to get better acquainted with our Mexican Brethren and work.

Edward Davis and wife (nee Helen Harding) and Edward Hartshorn and wife (nee Esta Harding) are missionaries in the mountains of Kentucky. Brother Davis did fine work as pastor in Corwin and at McCrackin, Kansas, and Brother Hartshorn taught School and preached at Mosco, Indiana.

Raymond Brasier and wife (nee Blanche Trefethen) are in a meeting at Philip, South Dakota. They were formerly at Rapid City, S. D.

Byron Robeson is in a revival campaign at Stanley, South Dakota.

Alma Hodgson of Moline, Illinois, for a time supplied the pulpit at Le Claire, Iowa, during the absence of the pastor, Edna Watson.

Caleb McAfee is pastor at Pleasant Hill, Missouri, thirty-five miles south of Kansas City.

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Instantly Healed of Paralysis.

I am the Lord that healeth thee.

For the glory of God I want to give this testimony to His healing power. About 5 p. m., January 15, 1931, I was stricken with paralysis, which rendered me so helpless that I could neither walk nor stand and all feeling left my body from my waist to my toes. My limbs were dead and cold and lifeless. Immediately some of God's people prayed for me, but I experienced no relief. This was at Perry, Oklahoma, where I was pastor of a small Assembly. I asked my friends to take me the same evening to Enid, forty-one miles north-west of Perry. We arrived about eleven o'clock that night, and found a few people in the Tabernacle of which P. C. Nelson was pastor. These friends prayed for me, but I was still helpless. The next night, after the service had been dismissed and more than half the congregation had gone. Pastor Nelson and several of the "prayer-warriors" came around me and began to cry mightily to God for my healing. Thank God.

It was a stubborn case, but after some time spent in importunate prayer, and I had made a final surrender to God, the power of the Lord began to work in my body, and feeling was restored down to my knees. The friends had lifted me up on my feet. I asked them to lay hands on my knees, and pray again. This they did and immediately feeling was restored to my limbs clear down to my feet, and I had strength to stand and to walk and then to run. I ran down the long aisle of the tabernacle, up a side aisle, and leaped upon the pulpit platform perfectly sound and well. There I stood and gave God the glory for His mercy in healing me instantly and perfectly. This was late Friday night January 16th.

The next morning I entered Southwestern Bible School, to prepare myself for more efficient work in the ministry. When I was paralyzed I was urged to call a human physician, as friends were

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SOUTHWESTERN HERALD

Our Students—

Continued from page 1.

Ellsworth Usher and wife (nee Lucile Myers) are the proud parents of a baby son named Newell. Brother Usher has been holding meetings at Lawrence, Kansas. He is anxious to get back to Southwestern.

Miss Edna Watson is pastor of a church in Le Claire, Iowa. From this church Bro. Cyril Johnston came to Southwestern last year, and two others have applied to enter the coming year.

Cyril Johnston has shown good "stick-a-bility" by holding the fort at Vining, Oklahoma, in spite of many discouragements. He expects to return to school this fall.

Miss Jewel Busha of Montana has been assisting Bro. W. F. Grey and party this summer at Cherokee and at Waukita, Oklahoma. She is developing her gifts to preach the Gospel, and hopes to be back at S. B. S. this fall. The party went from the Camp Meeting at Chanute, Kansas, to Le Roy, Kansas, to hold a campaign.

Ora Rayborn has been helping in meetings in Missouri and Kansas.

Robert Sellers went from S. B. S. to Bastrop, Louisiana, to hold meetings, and from there to his home in Moline, Ill. After his marriage, he settled as pastor of Muscatine, Iowa. He hopes to be back in S. B. S.

Paul Bruton and Grover Owens have been much used of God in meetings in Parsons, Kansas, Lincoln Nebraska and Pine Bluff, Arkansas. They are now in a campaign in Salina, Kansas, and hope to be back in S. B. S. this fall.

Mrs. Hallie Gaddis (nee Stockton) is pastor at Sharon, Kansas. She has been much blessed in her evangelistic labors.

Alfred Jensen made a tour to New York and back after school closed, and returned to Greensburg, Kansas, where he held a campaign in which many were saved. He is now in a meeting at Stillwater, Oklahoma. He visited the Southwestern Press on his way down to Stillwater.

Madge Torrence and Ruth Witt have been conducting daily vacation Bible

schools in Louisiana this summer. They expect to return to S. B. S.

Corbie Rich and wife (nee Mae Wallace) are serving the Assembly at Wellington, Kansas.

John Ballard Campbell is settled as pastor at Newton, Kansas. His parents recently returned from California to Arkansas, and now live near Fayetteville. Roy Campbell hopes to be back in S. B. S. this fall.

Jane Collins spent some time in her home at Dallas. Recently she has been assisting Mrs. P. C. Nelson and Mother Bamford in the Eureka Springs (Ark.) Rest Home.

Elzie Templeton has now been pastor at Hayer, Mo., for two years and ten months. He has had a good ministry there, but is now closing his work.

Helen Armentrout is much blessed in an open air meeting in St. Louis Mo., where many have turned to the Lord.

Oscar Cox who attended S. B. S. six years ago is pastor of our Assembly at Marionville, Mo. On a recent Sunday he baptized six men and women in a stream at Verona, Mo.

Fred Carrington is pastor at Green Forest, Ark., and he and his wife recently have been holding meetings with pastor Virgil Shores at Berryville, Ark.

Ernest Shores has been working with his parents at Berryville, Ark., since school closed, and has helped his father build a tabernacle in which Ernest held meetings for several weeks. It is a hard field, but faith and prayer will win.

Lelah Smith is pastor at Winslow, Arkansas, where she has seen many saved and many filled with the Spirit in the last two years.

Ivan White and his wife (nee Zelma Harding) are living at Winslow, and preaches at different points as he has opportunity. He hopes to get back to S. B. S. this fall.

Jimmie Mayo is pastor of the assembly in the Covington-Garber oilfield where they are just starting a revival.

Earl Huffman and wife (nee Inez Clouse) are holding a revival campaign in the eastern suburbs of Enid.

Instantly Healed—

Continued from page 1.

afraid that the paralysis would reach my heart and I would die. But I refused to lean on "the arm of flesh," preferring to trust my case in the hands of the great Physician who had healed me twice before. Something over three years ago, while cranking a truck, my arm was broken above the wrist. My hand dangled. A local physician set and dressed the arm. He said it was a bad break. On the third night I went to a meeting conducted by Sister Florence Boucher, was prayed for and my arm was instantly healed. We immediately removed the splints and I went to work the next morning driving the truck.

A year ago last December I was brought down with influenza and pneumonia. The last day my friends all urged me to call a physician, but I refused to do so. About five o'clock that evening they all, except one lady, left the room, saying that I was dead. This lady continued to pray, holding on to God for me. At thirty minutes past five o'clock, I was instantly healed, and in a few minutes walked down the stairs, then drove twenty-three miles and preached that night. The Roman Catholic nurse who had pronounced me dead was so moved by my healing, that she turned from Catholicism, was saved and filled with the Spirit, and has been Pentecostal ever since. God still lives. His promises are yea and amen. To His adorable name I ascribe all the glory.

This was re-written on December 8, 1932, and these healings still hold good. Thank God from whom whom all blessings flow.

Ivan White,
Enid, Oklahoma.

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SOUTHWESTERN HERALD

P. C. Nelson, Editor-

Published monthly in the interest of SOUTHWESTERN BIBLE SCHOOL 316 East Cherokee, Enid, Oklahoma by Southwestern Press, operated by Students of the School.

The Southwestern Bible School will open, the Lord willing, on October 3rd., for its seventh year. From all indications, the attendance will be greater than ever before. Applications have been received from many states, which shows an increasing desire in the hearts of young men and women to fit themselves for better Christian service. \$125, if paid in advance, will pay for board, room, books and all fees.

The school is facing a serious financial problem because the prospective students have little or no money to pay their way. The president has done every thing possible in the past to help those who have no money, and the problem of how to do it will be even greater this year. Pray much that the Lord help and guide us through these trying times. Anything you can do to help us will be appreciated.

Brother Nelson has just closed a revival campaign in Zion, Ill., for Bro. Finis J. Dake. He plans to be in Philadelphia for the General Council on Sept. 14. Many were saved and healed in this meeting. Old inhabitants of Zion are saying that this is like olden times when multitudes were healed under the ministry of Dr. Dowie. We print below some of the healing testimonies:

I was healed by the Lord last Friday night, Aug. 25 (1933) of deafness in my right ear. This deafness was caused from taking too much quinine when I was a girl.

Mrs. McNabb, Zion, Ill.

I was healed of blindness in my right eye last Friday night. About 29 years ago this eye was injured on a nail in the Custom House and I could never see with it all these years. I was instantly healed and began to read the Sunday School register. I can see with it all right now.

Mr. Julius Johnansen.
Winthrop Harbor, Ill.

A Letter from Bro. Donald Gee

Winnipeg, Canada.

August 31st., 1933.

I have read with deep appreciation "THE YOUNG MINISTER'S GUIDE" compiled by my esteemed friend, P. C. Nelson, of Enid, Oklahoma, and rich with experience of a lifetime in the ministry.

While there are many excellent Minister's Manuals available it is very blessed that our young ministers who rejoice in the fullness of pentecostal blessing should be able to follow a Guide that has in it the true Pentecostal touch, though it also combines all that essential dignity, and those necessary features, that properly mark the observance of the great ordinances of the Church universal. The valuable chapters on "The Anointing Service", and "The Dedication of Children" are, I believe, unique. I am especially glad for instruction given for the reverent and solemn conduct of services for the Anointing of the Sick.

Two features of this little book satisfy me in a splendid way. The first is the emphasis laid upon the fact that the proper conduct of the various services which fall to the lot of a Pentecostal minister has much to do with the making and the marring of our testimony. This is exactly in accord with the inspired word of 1 Cor. 14:40—"Let all things be

For 18 years I have not been able to rest at night. I suffered continually with severe pains. My knees had been stiff all these years and I could not bend my limbs at all. I was prayed for last Friday night (same date) and immediately my knees were free to bend and I went home and slept all night free from pain and am still free from it.

Emma Poffenberger
Zion, Ill.

I was healed last Friday night of Lumbago. I had been suffering for several weeks and was kept from going to church but now I am all right.

Mrs. Fred Anderson, Zion.

done decently and in order." We may be absolutely certain that the true liberty of the Holy Spirit in our assemblies will never lead to that which is either indecent or disorderly. Many stumbling-blocks can be removed by following the wise counsels of this little guide.

The second feature that especially pleases me is the wise latitude left in non-essential details, this is especially noticeable in the chapter on "The Lord's Supper", where there is an excellent sense of proportion maintained right through. As one who has been called of God to travel among Pentecostal people in many lands I especially appreciate this emphasis upon great main features rather than upon little details which often must be governed by local customs, circumstances, and even prejudices.

Very gladly and heartily I commend this little book. Only one hope that Brother Nelson may soon enrich us with an even fuller volume, dealing with still other important phases of our assembly life and public ministry. Such a "guide" may never bring us into a rut; it will only show us where the pitfalls may be found, and where the road is smoothest and straightest.

Donald Gee.

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"I think it is a wonderful book and expect to use it as a text-book in the school this coming year. I want every student to have one."
—S. G. Shields, Superintendent Shield of Faith School, Amarillo, Texas.

"I have had the privilege of reading Brother P. C. Nelson's book, "The Young Minister's Guide," and can say that I believe it is the best book of this kind I have read. A copy should be in the hands of every young minister."—James S. Hutsell, Superintendent the Oklahoma District of the Assemblies of God.

"There has been a great need in our movement for a minister's Guide. This need is now met in a book recently published by P. C. Nelson, entitled "The Young Minister's Guide." I have read this book very carefully, and can highly recommend it to all our Brethren. This book will prove a special blessing to our young ministers."—Fred Vogler, Superintendent the Kansas District.

"The Young Minister's Guide fills a long felt need. This booklet leads the minister right through the services he may be called upon to conduct. I highly recommend this 'Guide' to the Brethren of our ever-growing Fellowship."—Evangelist Otto J. Klink, Opa-locka, Fla.

"It gives me great pleasure to recommend to the Brethren the little book entitled, "The Young Minister's Guide." Brother P. C. Nelson, the author, has written something that will be welcomed by many of the Brethren in the ministry. It is suitable not only for the "young minister," but for many of the older ones as well, and may be read with profit by those who are not in the ministry at present, but who plan to enter the same in the future. The chapter dealing with the "Anointing Service" is especially good, and is refreshing reading matter on this divinely ordained service, especially after we have had occasion to read articles the purpose of which was to explain away the true meaning of the inspired advices of the Epistle of James."—Wm. Burton McCafferty, Evangelist and Bible Teacher, Fort Worth, Texas.

The Young Minister's GUIDE

A Hand-Book of Step by Step Instructions to the minister in the performance of his official acts as a Minister of the Gospel.

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Address P. C. NELSON, President

Southwestern Bible School
316 E. Cherokee, Enid, Okla.

"I have gone over "The Young Ministers Guide," and I think it is very fine."—Glenn E. Millard, Pastor, McCook Nebraska.

"I have just finished reading and re-reading my copy of "The Young Minister's Guide." I like it for its concise arrangement. It places much important information within the reach of every young minister. Chapters are included which no other book contains.

I recommend it to all ministers."
 ---Guy Phillips, Pastor, E. St. Louis, Ill.

"The 'Guide' is very fine and I appreciate it very much."—Joseph E. Morrison, Glendale, California.

"I have read with increasing interest and profit "The Young Minister's Guide," by P. C. Nelson, and consider it the best exposition on the subject it has been my pleasure to read. Every young man launching out into the Ministry, and especially the pastorate, should secure this book, read it, study it, and put its principles into practice. A book so explanatory and judiciously compiled is destined to become an efficient guide to young men in the Ministry, and should also have a place with other doctrinal books in all of our Bible schools."—J. N. Hoover, Pastor-Writer-Evangelist, Santa Cruz, California.